Major Donor and Independent Expenditure Committee Campaign Statement

(Government Code Sections 84200-84216.5)

Type or print in ink.

Date Stamp

CALIFORNIA FORM 461

☐ Amendment

SEE INSTRUCTIONS ON REVERSE

Statement covers period	
from	01/01/2009
through	06/30/2009

Date of election if applicable: (Month, Day,Year)

1/5

For Official Use Only

1. Name and Address Of Filer

NAME OF FILER
(Include name(s) of all affiliated entities whose contributions are included in this statement.)

Thomas Enterprises,Inc.,Including Aggregated Contributions

MAILING ADDRESS   (NO. AND STREET)

CITY   STATE   ZIP CODE

Newman   GA   30263

RESPONSIBLE OFFICER
(If filer is other than an individual)   AREA CODE/DAYTIME PHONE

J. Richard Eichman

2. Nature and Interests of Filer (Complete each applicable section.)

☐ A FILER THAT IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS	BUSINESS INTERESTS

ADDRESS OF EMPLOYER/BUSINESS

☒ A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

Commercial Real Estate Development

☐ A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

☐ A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

3. Summary

(Amounts may be rounded to whole dollars.)

1. Expenditures and contributions (including loans) of $100 or more made this period. (Part 5.) .... $ 18500.00

2. Unitemized expenditures and contributions (including loans) under $100 made this period.................... $ 0.00

3. Total expenditures and contributions made this period. (Add Lines 1 + 2.) ....**SUBTOTAL** $ 18500.00

4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.) .... $ 0.00

5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.)..**TOTAL** $ 18500.00

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 07/23/2009   By J. Richard Eichman

DATE

SIGNATURE OF INDIVIDUAL DONOR OR RESPONSIBLE OFFICER IF OTHER THAN AN INDIVIDUAL

CAL2PDF Version3.8

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Statement covers period	CALIFORNIA FORM **461**
from _____ 01/01/2009 _____	
through _____ 06/30/2009 _____	2/5

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Thomas Enterprises,Inc.,Including Aggregated Contributions

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATIVE TO THIS CANDIDATE, MEASURE, OR COMMITTEE
05/20/2009	California Democratic Party Sacramento CA 95814 ID: 741666 Reference No: EXP30	[X] Monetary Contribution [ ] Loan [ ] Non-Monetary Contribution [ ] Independent Expenditure		California Democratic Party NO: [X] Support [ ] Oppose	10000.00	Calendar Year $ _____ 10000.00 _____ Other $ _____
03/16/2009	John Chiang for Controller 2010 Redondo Beach CA 90278 ID: 1293148 Reference No: EXP28	[X] Monetary Contribution [ ] Loan [ ] Non-Monetary Contribution [ ] Independent Expenditure		John Chiang State Controller Statewide NO: [X] Support [ ] Oppose	2500.00	Calendar Year $ _____ 2500.00 _____ Other $ _____
02/10/2009	Senator Dave Cox 2008 Officeholder Account Fair Oaks CA 95628 ID: 1314346 Reference No: EXP26	[X] Monetary Contribution [ ] Loan [ ] Non-Monetary Contribution [ ] Independent Expenditure		Dave Cox State Senator Senate District NO: 1 [X] Support [ ] Oppose	500.00	Calendar Year $ _____ 500.00 _____ Other $ _____
03/05/2009	Patrick Kennedy for School Board Sacramento CA 95822 ID: 1300262 Reference No: EXP27	[X] Monetary Contribution [ ] Loan [ ] Non-Monetary Contribution [ ] Independent Expenditure		Patrick Kennedy Other -- School Board Other -- City of Sacramento City of Sacramento NO: [X] Support [ ] Oppose	500.00	Calendar Year $ _____ 500.00 _____ Other $ _____

SUBTOTAL $

FPPC From 461 (8/99)
For Technical Assistance: 916/322-5660

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Campaign Statement**

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to whole dollars.**

Statement covers period	CALIFORNIA FORM **461**
from 01/01/2009	
through 06/30/2009	3/5

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NAME OF FILER

Thomas Enterprises,Inc.,Including Aggregated Contributions

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DATE	NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATIVE TO THIS CANDIDATE, MEASURE, OR COMMITTEE
06/21/2009	Sacramentans for Accountable Government Sacramento CA 95814 ID: 1304543 Reference No: EXP29	[X] Monetary Contribution [ ] Loan [ ] Non-Monetary Contribution [ ] Independent Expenditure		Sacramentans for Accountable Government; Committee Controlled by Mayor Kevin Johnson NO: [X] Support [ ] Oppose	5000.00	Calendar Year $ 5000.00 Other $

	SUBTOTAL $	18500.00

TEXT ANNOTATION

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Schedule   F461P5   **Reference No:**   EXP26
* Paid by Thomas Enterprises,Inc.

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Schedule   F461P5   **Reference No:**   EXP27
* Paid by Thomas Enterprises,Inc.

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Schedule   F461P5   **Reference No:**   EXP28
* Paid by Thomas Enterprises,Inc.

TEXT ANNOTATION

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Schedule   F461P5   **Reference No:**   EXP30
* Paid by Fourth Quarter Properties XII LLC

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Schedule   F461P5   **Reference No:**   EXP29
* Paid by Fourth Quarter Properties XII LLC